

# The Red Review

14-15 August/September Vol. 1

clarksonpublicschools.org

## From the Administrator's Desk

by Rich Lemburg

As August approaches we are excited about the upcoming 2014-2015 school year for Clarkson Public Schools. Each new school year brings new experiences, opportunities and memories for the Patriot Family and we are looking at great year for the Patriots.

As we start the new school year, I would like to welcome six new members to the Clarkson Public School family; Elektra Wrenholt will be taking over as our new PK-12 Music teacher, Emily Wietfled as our Speech Pathologist, Bryan Becker will be our new Middle School math teacher, Susan Becker will serve as the new para/teacher for our elementary, Leah Indra and Mitchel Janousek will be joining our SPED Department as paras. We are excited about their additions and the skills they bring to our school.

As we are currently preparing for upcoming year, I would like to thank our summer help for their efforts in getting the school ready for the upcoming school year. Pat Nebola, Sydney Novak, Destiny Indra, Dale Novak, Thomas Bunner, Trent Pekny, Shane Svoboda and MaGyver Brabec have done a great job of getting the school and school grounds prepared for the school year. There is a lot of work and sweat that goes on behind the scenes to keep the building and grounds up to standard and I really appreciate their time and effort.

To help kick off the year Clarkson Public Schools will be hosting an Open House on Tuesday, August 19<sup>th</sup> from 6:00-7:30. This will give an opportunity for students to show their parents their classroom, and the parents get a chance to meet their child's teachers, and open up communication lines for the upcoming school year. We will be serving hotdogs, chips, and pop during the open house.

A highlight for the upcoming school year will be the addition of a three-year old pre-school program that will be held in the morning from 8:15-11:15. To be eligible to attend the three-year old session, the student's birth date must fall between the following dates: August 1, 2010 through July 31, 2011. The four-year old session will be held in the afternoon from 12:30-3:30. To be eligible to attend the four-year old session, the student's birthday must

fall between the following dates: August 1, 2009 through July 31, 2010. There is no tuition fee to attend the Pre-Kindergarten Programs at Clarkson Public Schools. We will be starting our Pre-School on Wednesday, August 20. This is a great program that allows three and four year olds get a jump start on their education. If you have not registered for the Pre-School please call us at school, 402-892-3454 or email Amy Gurnsey at [agurnsey@esu7.org](mailto:agurnsey@esu7.org) or me at [rlembur@esu7.org](mailto:rlembur@esu7.org).

Please make sure if you have changed your cell phone number this summer you get the change to Amy Gurnsey. With the use of the Alert Now system it is vital for us to have your updated information so you may be contacted for changes to the calendar, school closings, etc. Please make sure on the forms you fill out for the school, that we have your updated home and cell phone numbers along with your current email and physical addresses.

We are looking forward to a great school year at Clarkson Public Schools. As the school year goes along and you ever have any questions, comments, or concerns please email me at [rlembur@esu7.org](mailto:rlembur@esu7.org), or call me at the school.

**It is a great day to be a Patriot!!**



**School begins AUGUST 14<sup>th</sup>!!**

Classes for grades K-12 will commence at **8:10 a.m.** on Thursday, August 14<sup>th</sup>. High school students should report to the new gym at 8:10 a.m. for orientation. Elementary students report to the multipurpose room. School will be dismissed at 1:00 p.m. with buses running. A normal school day will run from **8:10 a.m. to 3:40 p.m.**, this includes kindergarten.

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## School Registration

Kindergarten students must reach their fifth birthday on or before July 31, 2013. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.



## Music News

by Elektra Wrenholt

This is going to be a great year, full of music, learning, and fun. This summer, band students performed for the Memorial Day celebration, Czech Days, and the Colfax County fair. Vocal music students have been preparing for All-State Auditions, which will occur in October. In the coming weeks, look for information for 5th Graders beginning band and a preliminary list of honor music festivals and concerts for the year.

I am very much looking forward to the beginning of the new school year, and meeting the students and families in Clarkson!

**Music is a world within itself. It is a language we all understand. - Stevie Wonder**



## Counselor's Corner

By Jennifer Kappel

Class registration seems so long ago, but it is time for parents and students to revisit their plans for this academic year. We will not mail out schedules. Instead, parents and students will be able to access their schedule on JMC through the internet before school starts. If you do not have reliable internet access at home, give me a call and we can help you! Please utilize the school's website:

[clarksonpublicschools.org](http://clarksonpublicschools.org)

1. Select the link JMC Gradebook
2. Click on the Parents icon.

3. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the courses your student is registered for.

If students want to make changes on their schedule, that needs to happen before the start of school. I will be available to meet with students Monday, August 11<sup>th</sup> in the afternoon, Tuesday, August 12<sup>th</sup> in the morning or Wednesday, August 13<sup>th</sup> in the morning.

## Breakfast and Lunch News

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore the district is asking lunch account holders to keep their accounts up to date. Due to the increased charging of meals and extras, a different limit has been set on the amount of money a student/family will be allowed to charge before action is taken. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. Any student/family with charges of \$100.00 or more will receive a peanut butter and jelly sandwich, milk, vegetable and fruit for lunch. The student will be charged the regular price meal. Cereal will be given at breakfast and absolutely no extras will be charged. We feel this is a better approach than not allowing students to eat until charges are paid. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

Please make sure to fill out the Free and Reduced meal application that will be sent home on the first day of school as your family may qualify for free or reduced meal prices.

## Photographs Scheduled

The photographer from Lifetouch National School Studios Inc. will be at Clarkson on Tuesday, August 26, 2014. Each student will have their picture taken. If you choose to purchase photographs you must give your order form and check to the photographer. Checks need to be made payable to the photographer. The photographer will not accept combined order forms or checks from families. Order forms will be handed out to students on August 22nd.

## Calling All Seventh and Eighth Graders

By Bobbie Rocheford

On September 15, 2014, we will be kicking off a unit in Literature called "World Traveler". We will be studying places all around the US and the world. As part of this unit, we will be sending Flat Stanley to places outside of Nebraska.

Please download this picture, color him, cut him out, and take him on vacation with you!! Take pictures of Flat Stanley in places you visit. You can either be in the picture with him or put him in crazy places we have never been!

If you aren't traveling anymore this summer, mail Stanley to someone you know who lives outside of Nebraska. My Stanley is going to Shelton, WA to visit my great-aunt Jeanette!!

The only rules are that he must be outside of Nebraska, and all pictures must be appropriate!

Get creative and have fun!!!



## Patriot Football

It is football time again! Best time of the year. As the High School team begins its preparations for the 2014 season with blood sweat and tears. It is also a great time to help future Patriots start to hone their football skills. We are going to host a youth camp for the first time, and the Junior High will also have their annual camp. I will list the dates and times below. There will also be a Parents meeting coming up as well. Also in our ever changing society especially with technology, it has become a lot more important that the students/players and parents have access to technology. I know that all the High School students will get one-to-one computers again. The football has utilized Hudl (a football scouting and playbook program) in which each player has an account. In addition for its team application, each player has the ability to create their own Highlight video and also the ability to purchase any games from any seasons. There is also a Patriot football Facebook page, Twitter account, Youtube Channel, and recently an Instagram. I hope that the technology is not too over whelming. I hope that you will enjoy following our journey through these different mediums.

I would also like to mention that we have our annual team fundraiser coming up soon. Once again the players will be selling discount cards. I hope that everyone that has supported us in the past have been using their card, I use mine whenever I can, and I hope that you will support use again. I can assure you that all funds raised go to the players and/or team directly. We have been allowed to purchase some cool stuff for the program thanks to you, which keeps it very fun for the players and is a reason why we are one of the best small school programs in the state. Thank You! Go Pats!

**Youth Football Camp August 4<sup>th</sup> and 5<sup>th</sup> (No Cost)**

**5-7pm at Football field in Leigh**

**Junior High Football Camp August 6<sup>th</sup> and 7<sup>th</sup>**

**5-7pm at Clarkson Practice Field**

**Varsity Parents Meeting August 11<sup>th</sup> 6:30 pm**  
**at Clarkson Gym.**



## Activity Calendar

We will not be printing an activity calendar this year. Calendars will be posted on our website [clarksonpublicschools.org](http://clarksonpublicschools.org). There are too many changes made throughout the school year that make the year calendar ineffective.



### Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:45 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 15th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).

### Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Administrator, Rich Lemburg, Human Rights Officer of the District (892-3454).

### Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers.

Please keep us informed! Call us by 8:30 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student bring a note explaining the reason for the absence.



### Season Activity Passes

For the 2014-2015 school year, admission to athletic events will be adults \$5.00 and students \$3.00. We are offering fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Family fall

(two adults and an unlimited number of children-through high school) \$75.00

Individual winter - \$25.00

Family winter

(two adults and an unlimited number of children-through high school) \$75.00

Individual year - \$45.00

Family year -

(two adults and an unlimited number of children-through high school) \$140.00

These passes can be purchased at the high school office (892-3454) after August 14.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours.

\*If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.







## Food Service

### Breakfast At School

Mornings can be really crazy! The alarm doesn't go off, the kids don't want to get up, there's no time to eat breakfast before the bus comes or they're just not ready to eat. Or maybe your teenager grabs a can of soda and a candy bar on the way to school. If this sounds like your house, we have good news for you.

Breakfast will again be available at Clarkson Public Schools. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork.

So take advantage of this opportunity to start the day on the right foot. Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

Serving time: 7:45-8:05 a.m.

Price: \$1.75 per meal,

\$.30 reduced\*, free\* (\*if qualified)

No advance registration necessary! All students are welcome every day!

Each day your student will be served milk, juice and will have their choice between cereal, a cereal bar, or the main offered that day.

School lunch prices will be \$2.40 for grades K-6, \$2.65 for grades 7-12. If you do not want your child(ren) to purchase extras, you need to discuss that with your child(ren) so they know. We will not be able to control if students get extras. We are looking forward to serving your children nutritious and exciting school lunches this year.

Lunches will be served the first day of school. Free and reduced price meals will be

available to those who qualify. 2014-2015 application forms will be given to the oldest child in each family the first day of school. Complete the application and return it to the office by Friday, August 22nd. Students who received free or reduced meals at the end of last school year will continue to receive them until this year's application is approved, changed or denied or 30 days into the school year.

In your student's packet of information, your family should receive a Free and Reduced Price Meal Application. This application actually serves two purposes:

1) It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. This includes full-price, reduced-price or free School Breakfast as well!!

2) The application is also used to determine how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account. Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.

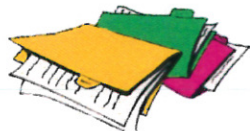
## Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission to use the phone to make local calls. Calls must be limited to three minutes. In an emergency a student must get permission from the office to make a long distance call.





## Puzzled by All the Forms??

Your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

Each K-12 student should receive a Student Assurance Services insurance application form and cover letter with waiver form. If you decide to insure your child through this insurance plan you need to:

- 1) complete the application form,
- 2) enclose a check made out to Student Assurance Services, Inc. and
- 3) return both to the school office by Friday, August 22nd. If you do not intend to purchase Student Assurance Services insurance:

- 1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,

- 2) return the waiver form with your signature to the office by Friday, August 22nd.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

We will have one student handbook for students K-12 this school year. Each student will receive a handbook. At the back of each handbook are forms which require signatures. Your signature indicates that you have read and understand the guidelines established by Clarkson Public School. Please sign in the indicated places and return the forms to your child's teacher or the high school office by Friday, August 22nd. **Please note the additional medical information sheets and the Computer Usage Agreement (grades 7-12) in the handbook.**

The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Friday, August 22nd.

If you did not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Friday, August 22<sup>nd</sup>

## Immunization Requirements for 2014-2015 School Year

A second dose of varicella (chickenpox) or documentation of varicella disease **will be required from all students, K-12,** under the rules and regulations (Title 173, chapter 3). Although not a legal requirement until the 2011-2012, 2 doses of varicella have been the routine immunization recommendation since 2006 by the Centers for Disease Control and Prevention (CDC), the American Academy of Pediatrics and the American Academy of Family Physicians. Previous rules and regulations (2004) have required all students to have at least one varicella immunization or documentation of disease on file.

Documentation of varicella disease can be signed by healthcare providers or parents/guardians. If a student has had varicella disease, no varicella immunizations are needed.

Exemptions that apply to school immunization requirements:

- \* Medical waiver from an MD, DO, nurse practitioner or physician's assistant documenting the reason for the identified vaccine;

- \* Notarized religious affidavit.

Because the immunization rules and regulations have a provisional immunization clause, no child will be prevented from beginning the school year. The provisional enrollment status allows children who have received at least one of each of the required immunizations to attend school as long as they are moving as quickly as medically-feasible to complete the series.

Reminder: Entering 7th graders also need documentation of a dose of Tdap (tetanus-diphtheria-pertussis).

The regulatory authority for this requirement is found in Title 173 Nebraska Administrative Code Chapter 3, as revised 7/13/10, sections 3-008.01B and 3-008.01C (page 4). Find the full text of the regulations:

[http://www.sos.ne.gov/rules-and-regs/regsearch/Rules/Health\\_and\\_Human\\_Services\\_System/Title-173/Chapter-3.pdf](http://www.sos.ne.gov/rules-and-regs/regsearch/Rules/Health_and_Human_Services_System/Title-173/Chapter-3.pdf).

For a useful chart of school-entry immunization requirements, see the DHHS Immunization Program website for schools. Scroll to the bottom for documents related to



compliance:

[http://www.dhhs.ne.gov/immunization/school\\_i.htm](http://www.dhhs.ne.gov/immunization/school_i.htm).

For more information, contact the Immunization Program at 402-471-6423.

Reminder for all kindergarten and 7th grade students to have their immunizations completed before the start of school. The following are the required immunizations for these students:

- 3 doses DTaP, DTP, DT, or Td vaccine
- 3 doses Polio vaccine
- 2 doses MMR vaccine
- 3 doses Hepatitis B vaccine
- 2 doses of varicella (chickenpox) vaccine
- or written documentation of chickenpox from parent or health care provider



**Go  
Patriots!**

### Back to School "Spirit Night"

On Friday, August 15th at 6:30 p.m. Clarkson Booster Club will be hosting "Spirit Night" in the Clarkson City Park to kick off the new school year. We will be serving burgers, chips and beans. If you are interested in becoming a member it is \$10.00 per person and your meal is free. Business memberships are \$30.00 along with a C-L Patriots sticker for business windows. Made by Mr. Bailey.

Holly Svehla will be taking pictures for the athletic buttons again. She will be starting at 6:00 p.m. and this includes football, volleyball, basketball, wrestling, softball, dance, cheer and track. Please have order forms and money handed in that night. Buttons are \$5.00 each.

Holly Clarkson is making Patriot Scallop Stones. The cost is \$20.00 each. Stones can be purchased at the park or to order one call 402-892-9846. Clarkson Booster Club will also be selling Patriot items. Cheer Mitts for \$5.00 each and C-L Wrist Bands for \$2.00 each.

We want to give a huge Thank you to the coaches and community supporters! Without your help, we would not have a successful year. Also, thank you to the Leigh Booster Club for the use of the grills. If you have any questions about Clarkson Booster Club please feel free to call. Beckie Janousek - home 402-892-3851 or Trish Paprocki - home 402-487-2831 or cell 402-841-4603



### Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

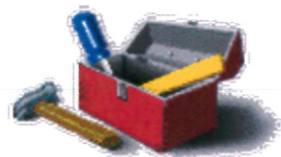
The federal government provides funding to states each year for Title I. States send the money to school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offers smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.





## Industrial Technology News

By Mr. Bailey

Officially, the summer is over. How is that even possible? What did I even accomplish? I must be getting old because I can't remember. Isn't that a sign of old age? I don't understand why most people dread school starting. This is the best time of the year for me as a teacher (except maybe May) because I get to introduce new and innovative technology, which will enhance your child's education. With all the new technology in our society, this should be a time all students can make a difference. Whether it be in the classroom, on the playing field, or on a court they get another chance to improve their skills, character, leadership, respect, and work habits. Life is so short that you have to take complete advantage of every situation.

Watching my father deteriorate the last 4 months in the Vet's Home was a big eye-opener. It made me wonder what the future holds for the rest of my family. I know one thing I am making an honest commitment to helping every student reach their full potential each & every day. Not just for this year, but every year I have left in my teaching profession.

We have a great school & with everyone's help we can even make it better. With the new computers, 3D printers, and other new technology we can take our education to new heights. The only thing holding us back is us. So get on board because the train is pulling out.

In my classroom this year, I have purchased some 3D printers for my students to use, which is the new thing in technology in our society. Some experts think there should be a 3D Printer in every classroom. I am new to this technology also, but I have a better understanding on what is all about now that I have played around with it. If you research the internet you can find people who have done incredible things in this area.

I want to challenge our students to think outside the box. I plan on incorporating this new technology clear down to the 4th grade.

There are so many things you can design just for the science and math curriculums not to mention all of the other areas. The trend in our business world is moving to hands-on learning. In the 3D Printing world, that would be creating a 2D design & magically converting it to a 3D object you can hold in your hand. One thing people do not understand is it's not the project that makes this technology incredible, it is the thought process. Anyone can copy something from the internet & print it out. How satisfying is it to know that you created the object.

What does this all mean? I am not totally sure but I do know that nothing is ever accomplished without effort & enthusiasm. I want to challenge all of you to set some goals for yourselves this year whether it be for school, sports, a job, etc. Don't take a back seat waiting for someone to do it for you. We can be the best school in the state if we all work together.

I want you parents to stop by the shop room & see what your kids are doing. This is your school, so stop in and take part in some activities. You are always welcome. With all of our technology there is no reason our students should have nothing to do. These kids are the future & our school board, administration, staff, and all other employees are trying their best to build a brighter future for your children.

If anyone has a project they want done give me a call on my cell phone or text me at 402-640-1791 We can do some many things with our technology: such as, Wood Projects, T-shirts, Glass Etching, CNC Sign Engraving, 3D Printing, and most construction projects. Thanks and I hope to get a chance to visit with you.

## Clarkson School District Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.



Special programs are available through public schools for children with disabilities which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Administrator Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

## Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

## School Hours and Inclement Weather

The school day will begin at 8:10 a.m. and end at 3:36 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, an AlertNow message will be sent via the phone number and the email address you furnish.



## AlertNow

Clarkson Public Schools will again be using the program AlertNow. This program will be used to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be receiving a paper to fill out at the beginning of the school year. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your home number, cell phone number, and any other number(s) you want called. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.

## Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Administrator, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

- \*Title IX of the 1972 Education Amendments
- \*Title VI of the Civil Rights Act
- \*Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.



## **Patriot Youth Council to Host Sign-Up Night**

The Patriot Youth Council will be hosting a youth sports sign-up night on Monday, August 4<sup>th</sup> at the Leigh Football field from 6:30-7:30pm. All youth who will be playing youth volleyball or basketball during the 2014-15 school year will want to attend this event! Registration and jersey fees will be collected during sign-up and a hot dog meal will be provided for those attending (parents & siblings included)! Annual registration fees will be \$25. Jersey fees will be \$15 for each sport played. Any student with a basketball jersey from last year will not be required to purchase one this year (unless a larger size is needed). Raffle tickets will also be handed out. Each family that sells (4) or more raffle tickets will be refunded their annual registration fee!!

The Patriot Youth Council is striving to build a positive and well-organized youth program that can provide the youth of the Clarkson and Leigh communities. The Patriot Youth Fund has been utilized to pay volleyball and basketball tournament entry fees for grades 3<sup>rd</sup> through 8<sup>th</sup> grade; as well as purchasing equipment for the youth programs. The Patriot Youth Council has a longer term goal of offering scholarships to graduating Seniors of each community based on their involvement and support of the youth programs during their high school years.

If you cannot attend the sign-up event please contact one of the following people prior to August 4<sup>th</sup> to make other arrangements: Rich Lemburg (750-5421) or Kamin Held (276-1765).

Go Pats!



We request that you provide the following for your student.  
(Due to LB 249 we cannot require that you provide it.)

### Art/PE Supply List 2014-2015

#### ART

paint shirt – lg. long sleeves

#### PE

Tennis shoes are recommended

### Elementary Supply List 2014-2015

#### 1st Grade

- Bookbag
- Pencil case
- 3 lg. boxes of Kleenex
- 1 spiral notebook – wide rule
- NO pencil sharpeners
- 1 old sock for erasing
- 1 empty, clean frosting container (they work good for holding crayons)

#### 2<sup>nd</sup> Grade

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- 1 Primary Composition notebook
- 1 spiral notebook – wide rule
- colored pencils
- NO pencil sharpeners

#### 3<sup>rd</sup> Grade

- Bookbag
- Pencils
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- Wide-Ruled Loose Leave paper
- 1 – 1 ½” 3-Ring Binder
- 5 folders with pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of kleenex

#### 4<sup>th</sup> Grade

- Bookbag
- Pencils
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- Wide-Ruled Loose Leave paper
- 1 – 1 ½” 3-Ring Binder
- 5 folders with pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of kleenex

#### 5<sup>th</sup> Grade

- Bookbag
- Pencils #2
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- 2 – 5 Subject Notebooks
- 1 – 1 ½” 3-Ring Binder
- Book Covers
- 5 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex

#### 6<sup>th</sup> Grade

- Bookbag
- Pencils #2
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- 2 – 5 Subject Notebooks
- 1 – 1 ½” 3-Ring Binder
- Book Covers
- 5 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deoderant

#### 7<sup>th</sup> & 8<sup>th</sup> Grade

- Bookbag
- 3 Lg Boxes Kleenex
- 2 – 5 Subject Notebooks
- Pens
- Pencils
- Book Covers
- Scientific Calculator
- Headphones



# Calendar Events August 2014

Sun	Mon	Tue	Wed	Thur	Fri	Sat
					1 Football Strength Testing 5-7 p.m. in Clarkson	2
3	4 Football Conditioning 6:30 a.m. at Leigh Youth Football Camp 5-7 p.m. in Leigh Volleyball Conditioning will begin 7:00 a.m. in Clarkson	5 Youth Football Camp 5-7 p.m. in Leigh Football Conditioning 6:30 a.m. at Clarkson	6 Junior High Football Camp 5-7 p.m. in Clarkson Football Fundraising Team meeting 6:30 p.m. in Clarkson Football Conditioning 6:30 a.m. at Leigh lake	7 Junior High Football Camp 5-7 p.m. in Clarkson Football Conditioning 6:30 a.m. at Clarkson	8 Football Conditioning 6:30 a.m. at Leigh	9
10	11 Football Two-a-days begin 6-8 a.m. and 4-6 p.m. in Clarkson Volleyball Two-a-days begin 6:00 a.m. in Clarkson Football parent's meeting 6:30 p.m. at Clarkson new gym. Teacher Workdays School Board Meeting	12 Football Two-a-days begin 6-8 a.m. and 4-6 p.m. in Clarkson Teacher Workdays	13 Football Two-a-days begin 6-8 a.m. and 4-6 p.m. in Clarkson Football fundraising blitz Teacher Workdays	14 Football Two-a-days begin 6-8 a.m. and TBA in Clarkson First Day of School 1:00 Dismissal	15 PreK-12 teacher meeting 7:45 a.m. Football Two-a-days begin 6-8 a.m. and 4-5:45 p.m. in Clarkson Booster Club Spirit Night 6:30 p.m. at Clarkson City Park	16
17	18	19 Open House 6:00-7:30	20 First Day of Preschool	21 Girls Golf Tournament 9:00 at West Point	22 Football Scrimmage 4:00 in Leigh All Forms Due in the Office	23 Softball tournament 9:00 at Wayne
24 Open House at the Life Skills House 2:00-3:00 p.m.	25 Volleyball Gatorade Scrimmage 5:00 in Clarkson (Parent's meeting to follow)	26 Softball 5:00 V / 6:30 Varsity Picnic at Leigh School Pictures	27	28 Red/Blue Football Scrimmage 5:30 p.m. in Leigh	29 Elementary Teacher Meeting 7:45 a.m.	30 Softball tournament 10:00 at Wisner
31						



# Calendar Events September 2014

Sun	Mon	Tue	Wed	Thur	Fri	Sat
	1 NO SCHOOL - Labor Day	2 Softball 5:00 JV / 6:30 Varsity at Wayne	3	4 Softball 4:30 Logan View / Madison at Leigh Madison / Stanton JV / Varsity Volleyball Triangular 5:00 at Stanton	5 Girls Golf Tournament 9:00 at Stanton Football 7:00 Wakefield at Leigh	6
7	8 JV Football 6:00 GACC at Beemer JH Football 4:30 at Plainview School Board Meeting JH Volleyball 5:00 at Cedar Bluffs	9 Softball 5:00 JV / 6:30 Varsity South Sioux at Dodge Volleyball Lyons / Decatur 5:30 at Lyons (C / JV / Varsity)	10 FFA to Husker Harvest Days	11 Softball 5:30 WPB / Twin River at West Point	12 Football 7:00 Omaha Nation at Leigh PARENTS' NIGHT PreK-12 teacher meeting 7:45 a.m.	13 Softball tournament 9:00 at Gretna Girls Golf Invite 9:00 at Pierce JV Volleyball Tournament at Wisner-Pilger, TBA JH Volleyball Tournament 9:00 at Clarkson ACT Test Date
14	15 JV Football 6:00 East Butler at Dwight JH Football 4:30 at Humphrey Girls Golf Invite 9:00 at Battle Creek JH Volleyball 6:00 at Humphrey / LHF	16 Softball Tournament 4:30 at Wisner Volleyball Scribner / Snyder 5:30 at Clarkson (JV / Varsity) PARENTS' NIGHT	17	18 Softball 5:00 JV / 6:30 Varsity O'Neill at Leigh Volleyball Triangular Humphrey / High Plains 5:30 at Polk (Varsity only)	19 Football 7:00 at Cedar Bluffs	20 Volleyball Tournament 10:00 at Stanton (Varsity only)
21	22 JV Football 6:30 Osceola at Leigh Softball 5:00 JV / 6:30 Varsity NBC at Dodge JH Volleyball Scribner-Snyder 4:00 at Clarkson Girls Golf Quad 4:00 at Pender	23 Volleyball Twin River 5:30 at Cenao (C / JV / Varsity) JH Football 4:30 at Cedar Bluffs	24 FFA District Greenhand Day at CCC Newsletter article deadline	25 Softball 5:00 JV / 6:30 Varsity at Pierce JH Volleyball 5:00 at Twin River (Cenao)	26 Football 7:00 Howells-Dodge at Leigh High School Teacher Meeting 7:45 a.m.	27 EHC Conference Softball Tournament at Wisner, TBA Volleyball Tournament 8:30 at Scribner-Snyder (Varsity only)
28	29 JH Volleyball Stanton 6:00 at Clarkson JV Football 6:00 Humphrey St. Francis at Leigh JH Football 4:30 Howells-Dodge at Leigh Softball 6:00 GACC / Boone Central at Albion 1:00 Dismissal (Teacher in-service)	30 Volleyball 5:30 at Logan View (C / JV / Varsity)				





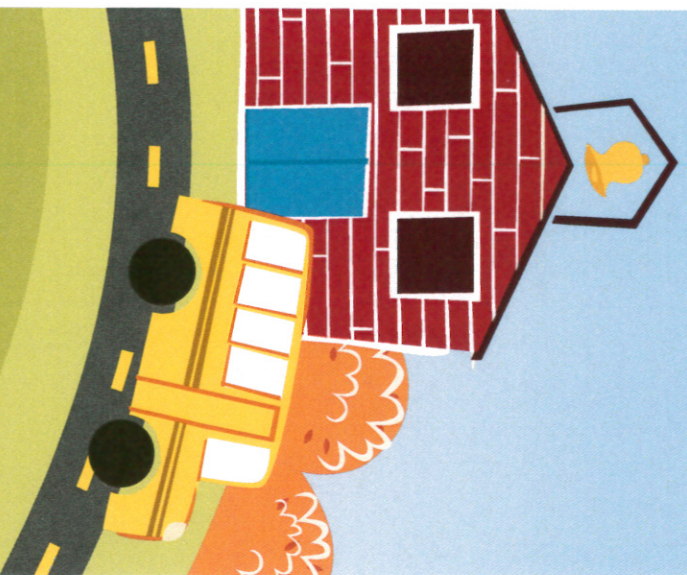
## Breakfast & Lunch Menu

(menu subject to change)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	01	02
03	04	05	06	07	08	09
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	01	02	03	04	05	06
	B - sausage egg biscuit L - chicken patty & bun	B - hot pocket L - taco salad	B - biscuits & gravy L - chicken & gravy	B - bkt burrito L - ribique & bun	B - hot cake sandwich L - picnic lunch	
	B - bkt pizza L - chicken nuggets	B - tornado L - BBQ	B - omelet & sausage L - sub sandwich	B - ham egg croissant L - hamburger & bun	B - pancake sausage stick L - pork steak/	

# August 2014





# Breakfast & Lunch

## Menu

(menu subject to change)

# September

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	01	02	03	04	05	06
		B - muffin L - mini corn dog	B - sausage & gravy pizza L - hot ham & cheese	B - homemade pizza L - chicken fajita	B - bkt bites L - chicken fried steak	
07	08	09	10	11	12	13
	B - bkt bagel melt L - meatball sub sandwich	B - french toast & sausage L - chicken strips	B - ham egg bagel L - beef quesadilla	B - sausage egg croissant L - cheeseburger casserole	B - bakery rolls L - oven roasted chicken	
14	15	16	17	18	19	20
	B - ham egg English muffin L - sloppy joe	B - bkt ciabatta pizza L - spaghetti	B - egg cheese bagel melt L - sub sandwich	B - tornado L - tacos	B - muffins L - grilled chicken patty	
21	22	23	24	25	26	27
	B - biscuits & gravy L - hamburger	B - homemade burrito L - oriental chicken & rice	B - omelet & sausage L - grilled cheese or tuna	B - bkt pizza L - chicken nuggets	B - bakery rolls L - pizza	
28	29	30	01	02	03	04
	B - french toast & sausage L - popcorn chicken	B - bagel melt L - corn dog				
05	06	07	08	09	10	11



Clarkson Public Schools  
PO Box 140  
Clarkson NE 68629

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The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, it's programs or activities.