## APPLICATION FOR ADMISSION

| Name _  |  |  |   |  |  |                                    |                              |
|---|--|--|---|--|--|------------------------------------|------------------------------|
| Address   |  |  |   |  |  |                                    |                              |
| City/Zip  |  |  |   |  |  |                                    |                              |
| Phone _   |  |  |   |  |  |                                    |                              |
| Camp-   | - Jun                                      | ie 3 <sup>rd</sup>                     | and J                                     | June 5                                     | th (tw                                   | o da                               | ys)                          |
|   |  | Yo                                     |   |  |  | dult                               |                              |
| T-shirt S   | ize  | M                                      | L<br>Circle o                             | Sone S                                     | M  | L                                  | XI                           |
| What gr   | ade v                                      | vill y                                 | ou be                                     | in nex                                     | t scho                                   | ol ye                              | ear?                         |
| 2   | 3  | 4                                      | 5   | 6  | 7  | 8                                  |                              |
|   |  |  | Circle o                                  | ne   |  |                                    |                              |
| Entry Dea   | dline                                      | is Fri                                 | day, M                                    | ay 17 <sup>th</sup>                        | please                                   | send                               | to:                          |
|   |  |  |   | Murr                                       | en                                       |                                    |                              |
|   | C  |  |   | School                                     |  |                                    | Q.P                          |
|   | (  |  | Cherry S<br>on, NE                        |  |  |                                    | ^                            |
|   | (  |  | on, ne<br>-892-34                         |  |  |                                    | imes on the dotted line      |
|   | Coo  |  |   | achm                                       | an                                       |                                    | e do                         |
|   |  |  | High S                                    |  |  |                                    | tted                         |
|   |  | 310                                    | Short S                                   | treet                                      |  |                                    | line                         |
|   |  | _                                      | 1, NE 6                                   |  |  |                                    |                              |
| Please incl   | nde tl                                     |  | -487-22<br>5 00 fee                       |  | Allr red                                 | vietra                             | tion                         |
| and make<br>Basketbal   | check                                      |  |   |  |  |                                    |                              |
| I give my p   | ermis                                      | sion f                                 | or my s                                   | on/daug                                    | ghter,                                   |                                    |                              |
| to participa<br>and acknown<br>participate<br>that as wit<br>injury. I<br>Clarkson/L<br>accident or | wledg<br>in car<br>h any<br>will<br>eigh l | e that<br>np ac<br>phys<br>not<br>High | t he/she<br>tivities.<br>ical act<br>hold | e is ph<br>I furth<br>tivity th<br>the coa | ysically<br>ner ack<br>nere is<br>aching | y able<br>nowle<br>a risl<br>staff | e to<br>edge<br>k of<br>f or |
|   |  | Par                                    | ent Sigr                                  | nature                                     |  |                                    |                              |

## THEME DAYS!

(participation optional)

## Monday

Crazy Sock, Head/Arm Band Day Favorite Team Jersey Day

Wednesday
Patriots Day (Red/White/Blue)
Or
Camp T-Shirt Day



Shirts cannot be guaranteed if you don't pre-register your child by May 17<sup>th</sup>!

**Next Year's Grade** 

**2<sup>nd</sup>-3<sup>rd</sup>-4<sup>th</sup>-5<sup>th</sup> grade** - 9:00am-11:00am

6<sup>th</sup>-7<sup>th</sup>-8<sup>th</sup> grade – 11:30am-1:30pm

Coach Matt Murren Phone: 402-892-3454

Email: mmurren@clarkson.esu7.org

Coach Jeff Bachman
Phone: 402-487-2228
Email: jbachman@leigh.esu7.org



2019 Lil Pats Basketball Camp

June 3<sup>rd</sup> and June 5th

Clarkson High School Clarkson, NE

