Board of Education Regular Meeting Wednesday, November 8, 2023 6:00 PM Board Room 649 Cherry Street Clarkson, NE 68629

<u>Agenda</u>

- 1. DECLARATION OF INTENT OPEN MEETING ACT
- 2. CALL TO ORDER
 - 2.1. Roll Call
 - 2.2. Excused Absences
 - 2.3. Approval of Agenda
 - 2.4. Acknowledgement of proposed meeting; purpose and nature; receipt of packet
- **3. ROUTINE PROCEDURES**
 - 3.1. Approval of past meeting's minutes
 - 3.2. Approval of Treasurer's report and revenue report
 - 3.3. Approval of monthly bills
- 4. AUDIENCE PARTICIPATION
- 5. SUPERINTENDENT'S REPORT
 - 5.1. Teacher Presentation Breanna Ruwe
 - 5.2. Autism School Starting at ESU 7
 - 5.3. State Conference- November 15-17
 - 5.4. Negotiations Update
 - 5.5. Approve DA Davidson as Bond Underwriter
 - 5.6. JAG Program and JAG MOU
 - 5.7. Approve Financing ESU 7 Autism School
 - 5.8. Option Enrollment
 - 5.9. Handout Superintendent Evaluation

6. PRINCIPAL'S REPORT

- 6.1. Fall Wrap-Up
- 6.2. Winter Activities
- 6.3. Grading Committee Update
- 7. ACTION ITEMS
 - 7.1. Approve DA Davidson as Bond Underwriter

- 7.2. JAG Program and JAG MOU
- 7.3. Approve Financing ESU 7 Autism School
- 7.4. Approve Option Enrollment
- 7.5. Executive Session
- 8. OTHER ITEMS OF INTEREST
- 9. ADJOURNMENT